Case 4:08-cv-03571-CW

transcript.

Document 19

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1	Lodgment 10 - Plea Agreement, Los Angeles County Superior Court						
2	Case No. A-90	Case No. A-906887					
3	Lodgment 11 -	Lodgment 11 - Minute Order re: Plea Agreement, Los Angeles County					
4	Superior Court	Superior Court Case No. A-906887					
5	Dated: January	Dated: January 15, 2008					
6		Respectfully submitted,					
7		EDMUND G. BROWN JR. Attorney General of the State of California					
8		DANE R. GILLETTE					
9		Chief Assistant Attorney General JULIE L. GARLAND					
10		Senior Assis HEATHER 1	tant Attorney Gene	ral			
11			Deputy Attorney G	eneral			
12		/s/ Kim Aaro	ons				
13		KIM AARO	NS				
14	Deputy Attorney General						
15		Attorneys fo	r Respondent				
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1	DECLARATION OF SERVICE BY U.S. MAIL					
2						
3	Case Name: Ransom v. Curry					
4	Case No.: 07-CV-04453-PSG (JCR)					
5	I declare:					
6 7 8	I am employed in the Office of the Attorney General, which is the office of a member of the California State Bar, at which member's direction this service is made. I am 18 years of age or older and not a party to this matter; my business address is 110 West A Street, Suite 1100, P.O. Box 85266, San Diego, CA 92186 5266.					
9	On <u>January 15, 2008</u> , I served the attached:					
0	SUPPLEMENTAL NOTICE OF LODGMENT					
1	by placing a true copy thereof enclosed in a sealed envelope with postage thereon fully prepaid, in the United States Mail at San Diego, California, addressed as follows:					
13 14 15	Soledad, CA 93960-0686					
16	I declare under penalty of perjury under the laws of the State of California to foregoing is true and correct and that this declaration was executed on January 2008, at San Diego, California.	he ary 15,				
8						
9						
20	Declarant Signature					
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